

5th Critical Multicultural Counselling and Psychotherapy Conference, OISE, University of Toronto

DAY 1: Tuesday, August 4th, 2009

<i>Time</i>	<i>Event</i>				
8:00-9:00 am <i>Library</i>	Registration (coffee and refreshments)				
9:00-9:20 am <i>Library</i>	Smudging ceremony: Suzanne Stewart African libation ceremony: Kai Ner Maa Introduction: Linah Hashimi and Rosa Wu (University of Toronto) Welcome: Roy Moodley (University of Toronto)				
9:30-10:45 am <i>Library</i>	Keynote presentations <i>Clemmont Vontress</i> (George Washington University, USA): “Traditional healing: Holistic intervention” <i>Corine Wilson</i> (California Coast University, USA): “Healing: Mind, body, and spirit” <i>Chair:</i> <i>Njoki Wane</i> (University of Toronto)				
10:45-12:30 pm <i>Library</i>	Panel presentation: Traditional healing for communities <i>Anne Goodman</i> (University of Toronto): “Collaborative healing practices for communities facing and/or recovering from violent conflict” <i>Aisha Laureen Hamdan</i> (University of Sharjah, UAE): “The role of Islamic spirituality and tradition in the healing of community” <i>Laura Praglin</i> (University of Northern Iowa, USA): “The sustaining core of community in the Jewish healing tradition” <i>Suzanne Stewart</i> (University of Toronto): “Indigenous health and healing: Looking to now, moving forward” <i>Chair:</i> Tracy Robinson Wood (Northeastern University, USA)				
12:30-1:30 pm	Lunch break (lunch not provided)				
1:30-3:15 pm	Paper Session 1 2-295 <i>Uwe Gielen</i> (chair, USA) “Traditional healers and counsellors in Buddhist Ladakh Northwest India” <i>Aisha Laureen Hamdan</i> (UAE) “The role of repentance and forgiveness in psychotherapy: Wisdom from Islam” <i>Renee Linklater</i> (Canada) “Therapeutic strategies from Indigenous people of Turtle Island”	Paper Session 2 2-212 <i>Steven Lang</i> (chair, New Zealand) “Personal experiences of Indigenous counselling” <i>Camilo Garcia, Natanael Rivera, Erika Clairgue, Rodolfo Herrera, & Diana Gomez.</i> (Mexico) “A comparison of traditional Totonacos healers in Mexico with Western-trained health providers”	Paper Session 3 2-213 <i>Claire Sham Choy</i> (Chair, USA) “Fighting a place for Indigenous knowledge and practice within a standards-based, person-centered curriculum: Journey of a tenure-track counsellor-educator” <i>Nazila Isgandarova</i> (Canada) “Islamic spirituality and Imam’s role as traditional healers” <i>Aanchal Rai</i> (Canada) “Integrating South Asian traditional healers into counselling and psychotherapy”	Paper Session 4 2-286 <i>Charles Chen</i> (chair, Canada) “When Morita therapy meets solution-focused therapy” <i>Laura Eubanks Gambrel</i> (USA) “Mindfulness and marriage and family therapy: Implications for practice and training” <i>Allison Reeves and Edward Wissian</i> (Canada) “Healing strategies for Canada’s incarcerated Indigenous population”	Paper Session 5 2-296 <i>Suneet Varma</i> (chair, India) “Bhakti, devotional love, and the healing process: An Indian perspective” <i>Rachel Hoogasian</i> (USA) “Curanderismo, counselling psychology, and ritual: Toward an integrative approach” <i>Saadia Akram</i> (Canada) “Clinical implications of collaboration between traditional healing and counselling in working with ethnic minority clients”

	<p><i>Suzanne Stewart & Teresa Beaulieu</i> (Canada) “Canadian Indigenous mental health and healing practices: Narratives on integration with Western health services”</p>	<p><i>Sandili Maharaj-Ramdial</i> (Trinidad and Tobago) “Between Pundit and psychologist: Understanding the Indo-Trinidadian Hindu approach towards traditional and contemporary healing”</p> <p><i>Noor A. Rosli</i> (USA) “The Holy Quran: The best therapy for psychological problems”</p>	<p><i>Marie Morrison, Birdie Bezanson, & Susan James</i> (Canada) “Curandeiros and Agonias in the Azores: Traditional healers through the eyes of health care professionals”</p>	<p><i>Rosa Wu</i> (Canada) “A father-daughter dialogue on the healing effects of Chinese fortune-telling”</p>	<p><i>Angela Mashford Pringle</i> (Canada) “Aboriginal people and bi-culturalness”</p>
3:15-3:30 pm <i>Library</i>	Break (coffee and refreshments)				
3:30-4:00 pm <i>Library</i>	The role of traditional healers in counselling, health promotion, and education <i>Roy Moodley, Aanchal Rai, Patsy Sutherland, Archbishop (Dr) Selveright</i>				
4:00-5:00 pm <i>Library</i>	<p>Keynote presentations</p> <p><i>Simon Murangiri</i> (Kenya Institute of Organic Farming, Kenya): “Counselling and psychotherapy use in traditional healing practice: Practical cases from Kenya”</p> <p><i>Ted Lo</i> (University of Toronto): “Pills and needles: Musings on traditional Chinese medicine in Canada”</p> <p><i>Chair: Anne Marshall</i> (University of Victoria, Canada)</p>				
5:00-6:00 pm <i>Library</i>	<p>Poster presentations</p> <p><i>Deniz Cinarbas</i> (Canada) “Turkish Indigenous healing methods: The practice of visiting sacred tombs”</p> <p><i>Jonathan Danson & Nina Mafrici</i> (Canada) “Historical antecedents and contemporary applications of mindfulness in North America”</p> <p><i>Sarah Horowitz</i> (Canada) “Respiratory sinus arrhythmia in isolated sessions of mindfulness meditation”</p> <p><i>Sarah Kinsley</i> (Canada) “Yoga therapy: A natural treatment for addiction”</p> <p><i>Lonzozou Kpanake</i> (Canada) “African traditional healing and concept of the person”</p> <p><i>Nina Mafrici & Jonathan Danson</i> (Canada) “Culturally comprehensive psychotherapy: Modern trends and the migration of Buddhist thought”</p> <p><i>Raha Mirian</i> (Canada) “Living in the lotus flower: The effects of mindfulness meditation in psychotherapy with cancer populations”</p> <p><i>Verlyne Nzajibwami & Nancy Arthur</i> (Canada) “How Mormon women reconcile their feminist attitudes within a patriarchal religion”</p> <p><i>Rob Roopa</i> (Canada) “The dissection of spirituality from an integrative medicinal model”</p> <p><i>Gillian Smith</i> (Canada) “Ecology consciousness in a more-than-human-world: Psychological benefits of being with/in nature”</p> <p><i>Ken Walton</i> (Canada) “The teachings of Tibetan Buddhist deities to modern psychotherapy: An analysis of the medicine Buddha and Demchog”</p> <p><i>Erin Wolfson</i> (Canada) “Health and healing in Guatemala”</p>				
6:00-9:00 pm	<p>Presentation of Lifetime Achievement Award to Joseph Trimble (Auditorium) <i>Introduction by: Roy Moodley</i> <i>Award presented by: Jane Gaskell</i> (Dean of OISE, University of Toronto)</p> <p>Dinner (5th Floor)</p>				

DAY 2: Wednesday, August 5^h, 2009

<i>Time</i>	<i>Event</i>				
8:00-10:00am <i>Library</i>	Registration (coffee and refreshments)				
8:30-10:30 am	Workshop 1 2-295 <i>Patzia Gonzalez</i> (Canada) “Finding the energy to heal: Emotional freedom techniques (EFT)”	Workshop 2 2-212 <i>Catherine Kmita</i> (Canada) “The Inner Mongolian dance, Andai: A workshop in Shamanic healing”	Workshop 3 2-213 <i>Dimple Kaur</i> (India) “Therapeutic aspects of Indian classical dance”	Workshop 4 2-286 <i>Farah Jindani</i> (Canada) “Contemporary formulations of Reiki: History, theory, practice, and research”	
10:30-11:30 am <i>Library</i>	Keynote presentation <i>Joseph Trimble</i> (Western Washington University, USA): “Bear spends time in our dreams now: Magical thinking, ritual, and spiritual considerations in counseling theory and practice” <i>Response & Chair: Beth Boyd</i> (University of South Dakota, USA)				
11:30-12:30 pm <i>Library</i>	“In the Therapist’s Chair Interview” with Suzanne Stewart and Joseph Trimble				
12:30-1:30pm	Lunch break (lunch not provided)				
1:30-3:30 pm	Paper Session 1 2-295 <i>Tracy Robinson-Wood</i> (chair, USA) “Healing the hostility: White mothers of non-White children and Maori women” <i>Frances Henry</i> (Canada) “Healing, divination and 'Obeah' in African derived religions in the Caribbean” <i>Jeffrey King</i> (USA) “Is there an American Indian psychology?” <i>Stephen Trichter</i> (USA) “Out of the jungle and onto the couch”	Paper Session 2 2-212 <i>Khan Bouba-Dalambaye & Anusha Kassan</i> (chair, Canada) “Incorporating religious discourses in counselling: Enhancing counsellor multicultural counselling competencies with African American clients” <i>Marusia Kaweski</i> (Canada) “Contributions to counselling and psychotherapy from traditional healing” <i>Olga Oulanova</i> (Canada) “Aboriginal traditional healing integration in the context of Canadian mental health”	Paper Session 3 2-213 <i>Ruth Lijtmaer</i> (chair, USA) “Latinos and traditional healing: Counter-transference conflicts to integrate healing practices and psychotherapy” <i>Lonzozou Kpanake</i> (Canada) “Traditional healing and psychotherapy in Togo” <i>David Chiu, Marvin Westwood, & Marla Buchanan</i> (Canada) “Working with client’s experience with shame: Lessons from traditional healing”	Paper Session 4 2-286 <i>Keith Morrison</i> (chair, New Zealand) “Indigenous Polynesian counselling and the denial of death” <i>Jean-Paul Restoule</i> <i>Debby Danard Wilson</i> (Canada) “Tobacco ties: The relationship of ‘the sacred’ in research” <i>Tholene Sodi</i> (South Africa) “Indigenous notions of mental illness in rural South Africa”	Paper Session 5 2-296 <i>Njoki Wane</i> (chair, Canada) “African Indigenous ways of healing: A Kenyan case study” <i>Yoshiyuki Takano</i> (Canada) “Application of Morita therapy for the treatment of male offenders of intimate violence and abuse” <i>Jill Lazenby</i> (Canada) “Invoking the container: Using Reiki in the practice of psychotherapy”

		<p><i>Guru Prasad Pathak</i> (Nepal) “Traditional healers and healing practices in Nepal”</p>	<p><i>Teresa Beaulieu, Katherine Leblanc & Althea Prescod</i> (Canada) “Finding a path: An integrative model of Indigenous and Western mental health and healing”</p> <p><i>Maura McIntyre</i> (Canada) “Circle power: Integrating traditional forms of group work with counselling psychology curriculum”</p>	<p><i>Yumiko Kawano</i> (Canada) “Japanese Indigenous knowledge and traditional healing”</p>	<p><i>Cynthia C. Wesley-Esquimaux & Steven Koptie</i> (Canada) “Shielded minds: The paradox of youthful leadership”</p>
3:30-4:30pm	<p>Panel presentation: Integrating traditional healing into counselling and psychotherapy <i>Niyi Bojuwoye</i> (University of KwaZulu-Natal, South Africa): “Challenges to integration to traditional healing practices into counselling and psychotherapy” <i>Waseem Alladin</i> (University of Hull, United Kingdom): “Integrating Eastern spirituality & Western psychotherapy: Promises & pitfalls” <i>Chair:</i> Laura Praglin (University of Northern Iowa, USA)</p>				
Library					
4:30 pm	<p>Vote of thanks: Linah Hashimi & Rosa Wu Closing ceremony: Suzanne Stewart</p>				
Library					